


**Proposed Location Plan** Scale1 : 1250



**Proposed Block Plan** Scale 1 : 500

DO NOT SCALE OFF THIS DRAWING UNLESS USING THE CORRECT PAGE SIZE AND SCALE, AS STATED BELOW.

THIS DRAWING IS BASED ON DIMENSIONAL SURVEY INFORMATION PROVIDED BY OTHERS. THE ARCHITECT CANNOT ACCEPT RESPONSIBILITY FOR THE ACCURACY OF THIS SURVEY INFORMATION.

ALL DIMENSIONS ARE SHOWN IN METRIC

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**CDM Regulations 2015**

Denotes a significant Hazard or difficult to mange procedure. Please refer to 'Designer' Hazard Register for further information regarding mitigation of hazards.

CDM Requirements, require **all** projects to:

- Have workers with the right skills, knowledge, training and experience.
- Contractors providing appropriate supervision instruction and information.
- A written Construction Phase Plan.

NOTES

1. This information is issued for construction relevant only to the following package of information:
2. SFA
3. Check and confirm that the drawing is the most current issue/ revision.
4. Information noted 'in abeyance/ or shown in an inverted cloud should not be used for construction.
5. This drawings is to be read in conjunction with the architectural specification.
6. This drawing is to be checked and any discrepancies highlighted to the designers immediately.
7. The drawing is to be read in conjunction with all relevant structural engineer's, Civil engineers and M&E consultants, specifications and reports. All non-architectural elements indicated on this drawing are for the purpose of design coorination only and not for construction.
8. All materials shall be fit for purposes fro which they are intended
9. the contractor shall take into account everything necessary for the proper execution of the works and to the satisfaction of he Local Authority Building Surveyor/ Approved Inspector/ Health and Safety Executive, whether or not indicated on the drawing or in the specification.

N

| Rev | Note | Date |
|---|---|---|

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| Project | Field House, Hob Hill, Hazelwood, Derbyshire, DE56 4AL |
| Drawing Title | Proposed Block And Location Plan |
| Scale | As indicated |
| Sheet | A2 |
| Drawn By | AF |
| Checked By | - |
| Date | Dec'20 |
| Job No. | 20-688 |
| Drawing No. | P04 |
| Revision | |