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DO NOT SCALE OFF DRAWINGS
Dimensions to be checked on site.

CDM Regulations 2015

Denotes a significant hazard or difficult management procedure. Please refer to drawing notes for potential hazards. Main contractor to plan for mitigation measures in response to hazards.

CDM Regulations require that **all** projects are to:

- **Have workers to be competent and are suitably skilled for the work they carry out;**
- **Contractors to provide appropriate supervision, instruction and information to all on site workers to provide a safe working environment;**
- **Have a written construction phase plan.**

Worcester architects are appointed as `Designer` only, unless a written appointment has been completed for the formal appointment as `Principal Designer`

Greenhouse
Not surveyed

Up 100

Up 215

MH re-located. Position tbc

Family

Office

Flexible workstation

W.C.

Coal store

Level floor

Bedroom three
2330

2031

Bedroom one
2330

Space for slow cooker, bread maker etc

4 kitchen units

Wall mounted oven

Hob

Worktop and cill to align

5 units

Kitchen

WM

Condensing Dryer

1600

4551

Utility

Shoes

mop and wall mounted vacuum

New roof space access hatch may be required

Ironing board hook

Coats

Ceiling mounted clothes drying hook

Retractable clothes rack x 2

Cpd

Bathroom
2330

4 units

Island with units built in

Dining

Entrance hall
2330

Bench seating, shoes and coats

Bedroom two
2330

Fridge

Book shelving

Existing fireplace retained

Wall mounted TV

Up 150

Porch
2140

Play room

3725

Doors to be on double hinges so that they do not obstruct the use of the playroom

Living
2330

Land level increase Approx.
+1770mm

MH

Garage

GROUND FLOOR PLAN AS PROPOSED 1:50

Planning application

Rev	Note	Date
F	Boundary note removed	16.02.21
E	Amended to client comments	19.01.21
D	Overall design altered	18.12.20
C	Overall design altered	12.12.20
B	Overall design altered	27.10.20
A	Amended to client comments	15.10.20

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RIBA Chartered Practice

Project **19 Top Hagg Lane, Fritchley, Belper**

Drawing Title **Ground floor plan as proposed**

Scale 1:50

Sheet A1 | Drawn By MS

Date	Job No.	Drawing No.	Revision
Sept`20	028 2020	005	F