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DRAWING NOTES:

- CDM REGULATIONS 2015
  SIGNIFICANT OR NON-OBVIOUS RISKS AND RISKS WHICH ARE DIFFICULT TO MANAGE ARE IDENTIFIED ON THIS DRAWING USING THE FOLLOWING SYMBOL IDENTIFIED TO THE RIGHT WITH BRIEF ACCOMPANYING TEXT. FOR FURTHER DETAILS OF THE RISKS IDENTIFIED BY DESIGNERS, REFERENCE SHOULD BE MADE TO CDM HAZARD REGISTER.

Key

1. Illuminated Brand Fascia

   Fabricator to ensure compliance with 'Design Guide v5.0 Fascia Sign'

2. Illuminated Projecting Sign Positioned to the Side of Fascia
   Externally Illuminated - Heritage Bracket with trough light
   Painted to Match RAL 7021, with Vinyl lettering

   Fabricator to ensure compliance with 'Design Guide v5.0 Projecting Sign'

3. Suspended Illuminated Directory of Services and Bank Availability Poster

4. Illuminated Marketing Poster
   Suspended Lightbox for A1 Poster. Metal Frame to match RAL 7021, Changeable Graphics, Tension Cables.

5. Opening Hours Sign - A4
   Paper insert(s) in an acrylic holder with suction cups.
   Double-sided wtih Goodbye Messaging and QR Code Message on the back

6. CCTV Sign
   Double sided vinyl sign to be applied to the internal face of the entrance door/window glazing.
   Signage fabricator to ensure compliance with Design Guide v5.0

7. Community and Ownership Messages (Vinyl)
   Vinyl Lettering Placed Externally onto Glazing.
   White - when lettering is placed directly onto glazing.
   Grey - when lettering is placed onto frosted surface.

   Please refer to Notes on Drawings to identify Site Specific Community Message Vinyl.

8. A2 Swinger Board
   To Be Included For All Sites

200 0 200 400 600 800 1000
SCALE 1:25 mm

N

REV	DESCRIPTION	DATE	BY	CHKD
D	Stage 4 Re-Issue amending graphical error	16.06.23	BK	JF
C	Stage 4 Issue	15.06.23	JF	TB
B	Updated following client comments	23.05.23	BK	DW
A	Stage 3 Issue	11.05.23	CW	DW

ORIGINATOR:

RIDGE

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CLIENT:

INTEGRAL

IN ASSOCIATION WITH:

Banking Hub POST OFFICE

PROJECT:
Belper 46 - 48 King Street, Derby, DE56 1PL

TITLE:
Proposed Elevations & Advertisement

DRAWN BY:	CW	SCALE:	As indicated @ A1
CHECKED BY:	DW	DATE:	06.23

STATUS:
A4 - TENDER

DRAWING No:

PROJECT:	ORG:	ZONE:	LEVEL:	TYPE:	ROLE:	NUMBER:	REV:
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