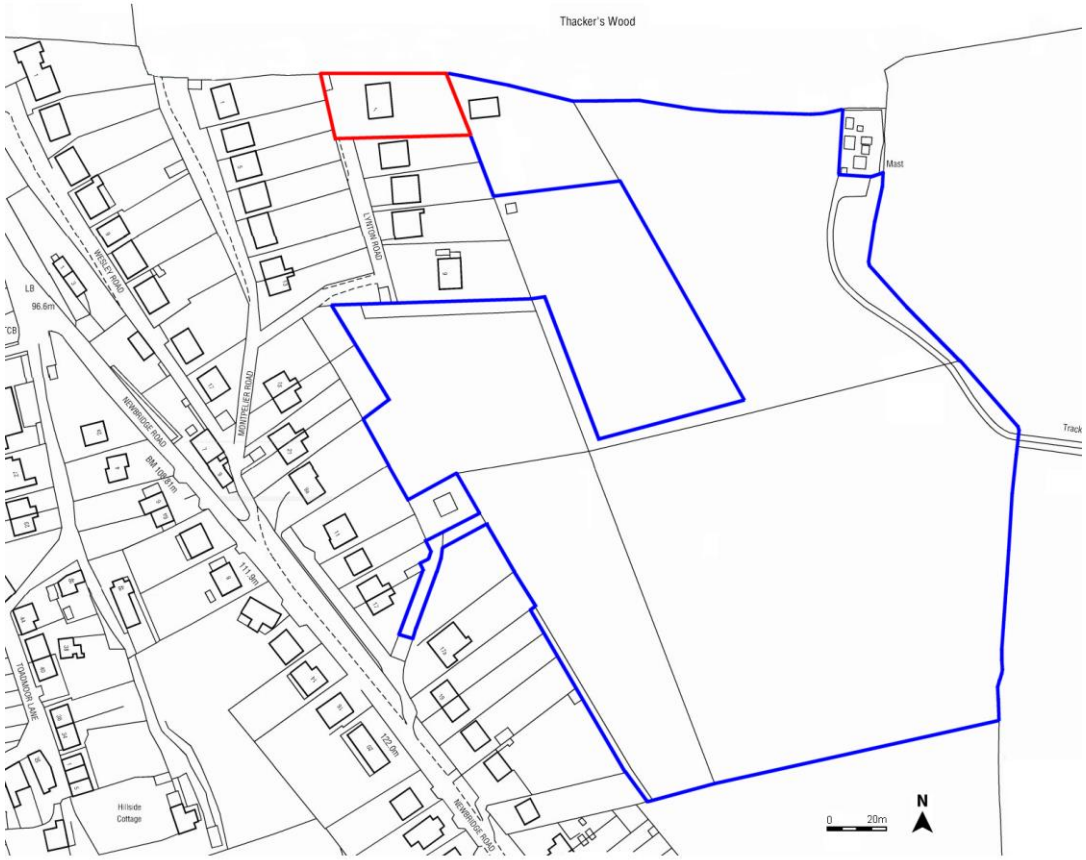

LOCATION PLAN	**AVA/2025/0532**	**A4**	**1:2500**